5/31/22, 10:10 AM - SARAS - SARAS - SARAS

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	AADHAR PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1630896	
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O BADRUKHAN, SANGRUR , PUNJAB - 148001	
5	PRINCIPAL NAME	SHWETA SHARMA	
6	PRINCIPAL QUALIFICATION	M.A,B.ED.	
7	SCHOOL EMAIL ID	aadharpublicschool@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9041644553	

#### **B**: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aadharpublicschool.com/images/certificates/SOCIETY_REGISTRAT ION_CERTIFICATE.jpeg	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aadharpublicschool.com/images/certificates/NO_OBJECTION_CERTIFICATE.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aadharpublicschool.com/images/certificates/RECOGNITION_CERTIFICATE.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aadharpublicschool.com/images/certificates/BUILDING_SAFETY_C ERTIFICATE.jpeg	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aadharpublicschool.com/images/certificates/FIRE_SAFETY_CERTIFICATE.jpeg	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://aadharpublicschool.com/images/certificates/DEO_CERTIFICATE.jp eg	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES		

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aadharpublicschool.com/images/certificates/FEE_STRUCTURE_202 2-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://aadharpublicschool.com/images/certificates/ACADEMIC_CALENDE R.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aadharpublicschool.com/images/certificates/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aadharpublicschool.com/images/certificates/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS

5/31/22, 10:10 AM - SARAS

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1	PRINCIPAL	SHWETA SHARMA
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	11
	PRT	4
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SHAKSHI TEJPAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMANDEEP KAUR

# RESULT CLASS: X

SL	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8172	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	3	
6	NO. OF BOYS TOILETS	3	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MFeZcPZa10o	